

**THE KNIGHT-BAGEHOT FELLOWSHIP PROGRAM**  
**IN ECONOMICS AND BUSINESS JOURNALISM**

COLUMBIA UNIVERSITY GRADUATE SCHOOL OF JOURNALISM NEW YORK, N.Y. 10027  
APPLICATION FOR ADMISSION

**PLEASE TYPE**

NAME \_\_\_\_\_ SOCIAL SECURITY NUMBER \_\_\_\_\_  
PRESENT EMPLOYER \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_  
ADDRESS OF EMPLOYER \_\_\_\_\_ OFFICE TELEPHONE \_\_\_\_\_  
HOME ADDRESS \_\_\_\_\_ HOME PHONE \_\_\_\_\_  
MARITAL STATUS \_\_\_\_\_ SPOUSE'S NAME \_\_\_\_\_ NO. OF CHILDREN \_\_\_\_\_ CITIZENSHIP \_\_\_\_\_

**EDUCATION**

HIGH SCHOOL \_\_\_\_\_ DATE GRADUATED \_\_\_\_\_  
COLLEGE OR UNIVERSITY \_\_\_\_\_ DEGREE & DATE OF AWARD \_\_\_\_\_  
1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_

**EMPLOYMENT**

EMPLOYER	POSITION	ADDRESS	DATES OF EMPLOYMENT
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____

**AWARDS, BOOKS, ETC.**

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_

REFERENCES (THREE LETTERS ARE REQUIRED FROM PERSONS IN A POSITION TO COMMENT ON YOUR PROFESSIONAL PERFORMANCE AND POTENTIAL FOR COVERING BUSINESS AND ECONOMIC NEWS. LETTERS ARE TO BE MAILED DIRECTLY TO THE PROGRAM NO LATER THAN MARCH 1.)

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_

**A COMPLETE APPLICATION WILL INCLUDE THE FOLLOWING:**

- A-A PROFESSIONAL BIOGRAPHY DESCRIBING YOUR JOURNALISTIC ACCOMPLISHMENTS AND YOUR FUTURE PLANS.
- B-AN ESSAY OF LESS THAN 1000 WORDS ON A BUSINESS OR ECONOMIC TREND.
- C-FOUR ORIGINAL SAMPLES OF WORK PRODUCED DURING THE LAST FIVE YEARS.

**DEADLINE MARCH 1**